

PLEASE POST

PLEASE POST

**NOTICE OF MEETING/AGENDA
NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT
PHOTOVOLTAIC SUBCOMMITTEE**

Date of Meeting: **July 26, 2017**

Time of Meeting: **7:30 a.m.**

Day of the Week: **Wednesday**

Location: **Peter Fitzpatrick School, 45 Main Street, Pepperell, MA 01463**

1. Call The Meeting to Order

2. Approval of Minutes
 - May 11, 2017

3. Subcommittee Discussion

4. Other Business Not Reasonably Anticipated within 48 hours of Meeting

5. Future Meeting Dates

6. Adjournment

Posted on _____
Time posted _____