



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE  
Ashby – Pepperell – Townsend, Massachusetts

**NOTICE OF PUBLIC MEETING**

Date of Meeting: **November 7, 2022**

Time of Meeting: **7:00 p.m.**

Day of the Week: **Monday**

Location: **Virtual**

This meeting is being held virtually in accordance with Governor Baker's June 16, 2021, Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, including an extension of the remote participation provisions of his March 20, 2020, Executive Order Suspending Certain Provision of the Open Meeting Law, G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

Members of the public can access the meeting remotely via Zoom. Please use this URL to join:

<https://zoom.us/j/97946419052?pwd=MEhiRGhVYXNnNnJldExJeFJKaFpJdz09>

Passcode: 326886

Or One tap mobile:

+16469313860,,97946419052#,,,,\*326886# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 689 278 1000 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833

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**AGENDA**

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- The next meeting of the North Middlesex Regional School Committee will be held at 7:00 p.m. on Monday, November 21, 2022.

7:00	CALL TO ORDER	
7:00-7:05	CONSENT AGENDA – VOTES MAY BE TAKEN	ACTION

**OUR MISSION:** North Middlesex Regional School District is dedicated to providing a comprehensive educational experience focused on students becoming contributing members of society.

	<p>Approval of Minutes</p> <ul style="list-style-type: none"> <li>▪ October 17, 2022</li> </ul> <p>Accounts Payable Warrants</p> <ul style="list-style-type: none"> <li>▪ #23-1007 \$ 19,751.84</li> <li>▪ #23-1013 \$930,218.30</li> <li>▪ #23-1020 \$319,566.89</li> <li>▪ #23-1027 \$467,823.99</li> <li>▪ #23-1028 \$236,126.94</li> </ul> <p>Payroll Warrants Dated:</p> <ul style="list-style-type: none"> <li>▪ October 27, 2022</li> </ul>	
7:05-7:15	<p><b>PUBLIC COMMUNICATIONS</b></p> <ul style="list-style-type: none"> <li>▪ Public Comment is welcomed and encouraged. Anyone who would like to participate in public comment, please click <a href="#">HERE</a> to register or visit our website. Your registration must be received no later than 5:00 p.m. on Monday, November 7, 2022.</li> </ul>	
7:15-7:25	<p><b>REPORTS/INFORMATION ITEMS – VOTES MAY BE TAKEN</b></p> <ol style="list-style-type: none"> <li>1. Chairperson's Report – C. Hansen</li> <li>2. Superintendent's Report – B. Morgan</li> </ol>	<b>UPDATE</b>
7:25-7:30	<p><b>OLD BUSINESS – VOTES MAY BE TAKEN</b></p> <ol style="list-style-type: none"> <li>1. School Committee Goals</li> </ol>	<b>ACTION</b>
7:30-8:15	<p><b>NEW BUSINESS – VOTES MAY BE TAKEN</b></p> <ol style="list-style-type: none"> <li>1. Para Substitute Pay History – A. Tuccirone-Mahan</li> <li>2. ALICE Drills Update – L. Smith</li> <li>3. 2022 MCAS Presentation – G. Burboa-Reese</li> <li>4. October 1<sup>st</sup> Enrollment – N. Haines</li> <li>5. Memorials List – B. Morgan</li> <li>6. Feasibility Study AES – B. Morgan &amp; N. Haines</li> <li>7. Action Steps Towards Goals – B. Morgan</li> </ol>	<b>ACTION</b>
8:15-8:20	<p><b>SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN</b></p> <ol style="list-style-type: none"> <li>1. Accelerated Repair – L. Martin</li> <li>2. Building Committee – R. Templeton</li> <li>3. Finance – L. Martin</li> <li>4. Negotiation &amp; Personnel – T. Casey</li> <li>5. Policy – R. Rusch <ul style="list-style-type: none"> <li>▪ IHBG Home Schooling</li> </ul> <p><i>Suggested motion: Move that the School Committee vote to adopt policy IHBG Home Schooling as presented.</i></p> </li> </ol>	<b>ACTION</b>
8:20-8:35	<p><b>EXECUTIVE SESSION – VOTES MAY BE TAKEN</b></p> <p><i>Suggested motion: Move that the School Committee meets in executive session pursuant to M.G.L. Chapter 30A, sec. 21(a) for the following purpose:</i></p> <ul style="list-style-type: none"> <li>▪ <i>Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the North Middlesex Regional School District Teachers' Association because an open discussion may have a detrimental effect on the bargaining position of the Committee.</i></li> </ul>	<b>ACTION</b>

	<ul style="list-style-type: none"> <li>▪ <i>Purpose (7): To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.</i> <ul style="list-style-type: none"> <li>▪ <i>Approval of Executive Session Minutes dated: June 8, 2021</i></li> </ul> </li> </ul> <p>The Committee will reconvene in an open session.</p>	
8:35-8:45	<b>NEGOTIATION &amp; PERSONNEL – VOTES MAY BE TAKEN</b> Grievance – T. Casey	<b>ACTION</b>
8:45-8:50	<b>OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING</b>	<b>ACTION</b>
8:50	<b>ADJOURNMENT</b>	<b>ACTION</b>
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	

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Posted on North Middlesex Regional School District Website: Thursday, November 3, 2022 at 3:20PM