





# NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT FINANCE SUBCOMMITTEE

Ashby - Pepperell - Townsend, Massachusetts

#### NOTICE OF MEETING

Date of Meeting: March 10, 2023 Time of Meeting: 8:00 a.m.

Day of the Week: Friday

Location: Per Governor Baker's order suspending specific provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. **Members of the public can access** 

the meeting remotely <u>here</u> via Zoom. Passcode: 167979

Or One tap mobile: +16469313860,,93650857005#,,,,\*167979# US

Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053

Webinar ID: 936 5085 7005 Passcode: 167979

To prevent background noise from disrupting the meeting and ensure the best sound quality during the call, please mute your line whenever you are not speaking.

The School Committee reserves the right to implement additional remote participation procedures and notify the public of these procedures as soon as possible.

#### **AGENDA**

- 1. Roll Call
- 2. The chairperson hereby informs the Committee and audience members of the recording of this meeting.

### **CALL MEETING TO ORDER**

## APPROVAL OF MINUTES - VOTES MAY BE TAKEN

1. March 2, 2023

### **OLD BUSINESS - VOTES MAY BE TAKEN**

- 1. FY23 Budget
- 2. FY24 Budget

**NEW BUSINESS – VOTES MAY BE TAKEN** 

**FUTURE MEETING** 

OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING - VOTES MAY BE TAKEN

**ADJOURNMENT** 

Posted: March 2, 2023 @ 11:45 a.m.