



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE  
Ashby – Pepperell – Townsend, Massachusetts

---

**NOTICE OF PUBLIC MEETING**

Date of Meeting: **April 21, 2023**

Time of Meeting: **4:00 p.m.**

Day of the Week: **Friday**

Members of the public can access the meeting remotely via Zoom. Please use URL:

<https://zoom.us/j/93818570520?pwd=Z3owMnlFUkFJVWI4dGYwMzEzUVQ2UT09> Passcode: 744665

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 938 1857 0520 Passcode: 744665

**AGENDA**

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- The next scheduled meeting of the North Middlesex Regional School Committee will be held at 7:00 p.m. on Monday, May 1, 2023, 2023.

4:00	<b>CALL TO ORDER</b>	
4:00-4:15	<b>EXECUTIVE SESSION – VOTES MAY BE TAKEN</b> <i>Suggested motion: Move that the School Committee meets in executive session pursuant to M.G.L. Chapter 30A, sec. 21(a) for the following purpose:</i> <ul style="list-style-type: none"><li>▪ Purpose (3): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;</li><li>▪ Purpose (7): To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.<ul style="list-style-type: none"><li>○ Executive Session Minutes dated April 10, 2023</li></ul></li></ul> The Committee will reconvene in an open session.	<b>ACTION</b>
4:15-4:30	<b>OPEN SESSION</b>	<b>ACTION</b>
4:30-4:40	<b>PUBLIC COMMUNICATIONS</b>	

---

**OUR MISSION:** North Middlesex Regional School District is dedicated to providing a comprehensive educational experience focused on students becoming contributing members of society.

	<ul style="list-style-type: none"> <li>Public Comment is welcomed and encouraged. Anyone who would like to participate in public comment, please click <a href="#">HERE</a> to register or visit our website. Your registration must be received no later than 5:00 p.m. on Monday, April 10, 2023.</li> </ul>	
4:40-4:50	<b>SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN</b> 1. Finance – L. Martin <ul style="list-style-type: none"> <li>FY24 Budget: Discussion and Budget Adoption  <i>Suggested motion: Move that the School Committee adopt an operational budget for FY2024 of \$ _____, a FY2024 transportation budget of \$ _____, FY2024 debt service of \$ _____, and to use these funds to calculate FY2024 school assessments for member towns as required by statute. In addition, the committee authorized the use of \$ _____ from Excess and Deficiency Account to offset the FY2024 operational budget.</i> </li> </ul>	<b>ACTION</b>
4:50-4:55	<b>OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING</b>	<b>ACTION</b>
5:00	<b>ADJOURNMENT</b>	<b>ACTION</b>
	NOTE: The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.	