



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE  
Ashby – Pepperell – Townsend, Massachusetts

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**NOTICE OF PUBLIC MEETING**

Date of Meeting: **August 17, 2023**

Time of Meeting: **5:00 p.m.**

Day of the Week: **Thursday**

Please click this URL to join <https://zoom.us/j/96518703254?pwd=cEc4Vko0ZWgrUm9TdnJlcEJzcldHOT09>  
Passcode: 733000

Or join by phone: US: +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782

Webinar ID: 965 1870 3254      Passcode: 733000

**AGENDA**

- ☐ The Chairperson hereby informs the Committee and audience members of the recording of the meeting.
- ☐ Roll Call
- ☐ The next scheduled meeting of the North Middlesex Regional School Committee will be held at 6:00 p.m. on Thursday, September 21, 2023.

5:00	<b>CALL TO ORDER</b>	
5:05-5:10	<b>CONSENT AGENDA – VOTES MAY BE TAKEN</b>	<b>ACTION</b>
	<a href="#">Approval of Minutes</a> <ul style="list-style-type: none"><li>▪ June 29, 2023</li><li>▪ July 27, 2023</li></ul> Accounts Payable Warrants: <ul style="list-style-type: none"><li>▪ 24 0727    \$353,428.66</li><li>▪ 24 0803    \$170,107.89</li><li>▪ 24 0810    \$205,691.54</li></ul> Payroll Warrants:	

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OUR MISSION: North Middlesex Regional School District is dedicated to providing a comprehensive educational experience focused on students becoming contributing members of society.

	<ul style="list-style-type: none"> <li>▪ August 3, 2023</li> <li>▪ August 17, 2023</li> </ul> <p><u>Donations:</u></p> <ul style="list-style-type: none"> <li>▪ \$1,000 to NMS from NMS PTO - financial help to defray Sub Zero Ice Cream costs during STEM week.</li> <li>▪ \$78 to AES from Hannaford's Community Bag Program</li> </ul>	
5:10-5:15	<b>PUBLIC COMMUNICATIONS</b> <ul style="list-style-type: none"> <li>▪ Public Comment is welcomed and encouraged. Anyone who would like to participate in public comment, please click <a href="#">HERE</a> to register or visit our website. Your registration must be received no later than 3:00 p.m. on Thursday, August 17, 2023.</li> </ul>	
5:15-5:20	<b>REPORTS/INFORMATION ITEMS – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. Chairperson's Report – Craig Hansen</li> <li>2. Superintendent's Report – Brad Morgan</li> </ol>	<b>UPDATE</b>
5:20-5:35	<b>NEW BUSINESS/GENERAL DISCUSSION – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. <a href="#">HBMS &amp; NMS Out of State Travel Requests</a> – C. Olmstead &amp; L. Young  <i>Suggested motion: Move the School Committee vote to approve eighth-grade students enrolled in the Nissitissit Middle School to travel to Washington, DC, from May 21 to May 24, 2024, and eighth-grade students enrolled in the Hawthorne Brook Middle School to travel to Washington, DC, from April 9-April 12, 2024, to study grade eight civics curriculum.</i></li> <li>2. Vision &amp; Mission Statement – K. Guziejka  <b>New Vision Statement:</b>  We are NM: A safe, inclusive, student-centered community of persevering and empowered learners.  <b>New Mission Statement:</b>  At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond.</li> <li>3. <a href="#">Handbook Addendum</a> – B. Morgan</li> </ol>	<b>ACTION</b>
5:35-5:40	<b>OLD BUSINESS – VOTES MAY BE TAKEN</b>	<b>ACTION</b>
5:40-5:50	<b>SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. Accelerated Repair – L. Martin</li> <li>2. AES Building Committee – J. McNeil</li> <li>3. Communications – T. Casey</li> <li>4. Finance – L. Martin</li> </ol>	<b>ACTION</b>

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	5. Negotiation & Personnel – L. Martin & D. Carney 6. Policy – R. Rusch 7. Liaisons to District Town Selectboards <ul style="list-style-type: none"> <li>○ Ashby: June McNeil</li> <li>○ Pepperell: Dave Carney</li> <li>○ Townsend: Jessica Funaiole</li> </ul>	
6:00	<b>ADJOURNMENT</b>	<b>ACTION</b>
	NOTE: The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.	

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Posted on North Middlesex Regional School District Website: August 15, 2023 @ 7:00 a.m.