





## NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT POLICY SUBCOMMITTEE

Ashby – Pepperell – Townsend, Massachusetts

## **NOTICE OF MEETING**

Date of Meeting: **February 9, 2024**Time of Meeting: **8:30 a.m.** 

Day of the Week: Friday

Location: Virtual

Please click this URL to join. <a href="https://zoom.us/j/93645732780?pwd=aEINMVBMektuaTVCQjFGOGxXTXBEUT09">https://zoom.us/j/93645732780?pwd=aEINMVBMektuaTVCQjFGOGxXTXBEUT09</a>

Passcode: 551882

Or join by phone: US:  $+1\ 301\ 715\ 8592$  or  $+1\ 305\ 224\ 1968$  or  $+1\ 309\ 205\ 3325$  or  $+1\ 312\ 626\ 6799$  or  $+1\ 646\ 931\ 3860$  or  $+1\ 929\ 205\ 6099$  or  $+1\ 507\ 473\ 4847$  or  $+1\ 564\ 217\ 2000$  or  $+1\ 669\ 444\ 9171$  or  $+1\ 669\ 900\ 6833$  or

+1 689 278 1000 or +1 719 359 4580

Webinar ID: 936 4573 2780 Passcode: 551882

## **AGENDA**

## Roll Call

8:30	CALL TO ORDER	
8:30	APPROVAL OF MINUTES – VOTES MAY BE TAKEN	ACTION
	Approval of Minutes	
	January 30, 2024	
8:35	PUBLIC COMMUNICATIONS	
	<ul> <li>Public Comment is welcomed and encouraged. Anyone who would like to</li> </ul>	
	participate in public comment, please click <b>HERE</b> to register or visit our website.	
	Your registration must be received no later than two hours before the meeting.	
8:35	OLD BUSINESS – VOTES MAY BE TAKEN	ACTION
	Redistricting Survey for Ashby Residents	
8:40	FIVE-YEAR REVIEW — VOTES MAY BE TAKEN	ACTION
	1. CA Delegation of Administrative Responsibility	
	2. CB Regional School Superintendent	
	3. CBI Regioanl School Superintendent	
	4. CCB Line and Staff Relations	
	5. CE Administrative Councils, Cabinets, and Committees	

OUR MISSION: At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond

	<ul> <li>6. <u>CH Policy Implementation</u></li> <li>7. <u>CHA Development of Regulations</u></li> <li>8. <u>CHC Regulations Dissemination</u></li> <li>9. <u>CHCA Approval of Handbooks and Directives</u></li> </ul>	
	<ul> <li>10. CHCA-E Approval of Handbooks and Directives</li> <li>11. CHD Administration in Policy Absence</li> <li>12. CL Administrative Reports</li> <li>13. CM School District Annual Report</li> </ul>	
9:30	OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING	ACTION
9:30	ADJOURNMENT  NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	ACTION

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Posted on North Middlesex Regional School District Website: February 2, 2024, at 3:05 p.m.

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